

PATENT APPLICATION SERIAL NO. \_\_\_\_\_

U.S. DEPARTMENT OF COMMERCE  
PATENT AND TRADEMARK OFFICE  
FEE RECORD SHEET

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Attorney Docket No. **01831058**

Box Patent Application  
Assistant Commissioner for Patents  
Washington, D.C. 20231

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Date of deposit: August 6, 2001

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Timothy Hubalik

(typed or printed name of person mailing paper or fee)

*[Signature]*  
(signature of person mailing paper or fee)

Sir:

Transmitted herewith for filing in the U.S. Patent and Trademark Office is the patent application of inventors, David Ineson and Antonio Pinto, entitled "SURFACE MOUNT ELECTRICAL COMPONENT ASSEMBLY".

1. [X] Enclosed is a specification - 27 pages, including 4 independent claims and 63 claims total.
2. [X] Enclosed are the drawings - 10 sheets of informal drawings.
3. [ ] Preliminary Amendment.
4. [X] The filing fee is calculated on the basis of the claims existing in the application at 1 above.

Claims as Filed, Less Any Claims Canceled by Amendment							
	(Col. 1)	(Col. 2)	SMALL ENTITY			OTHER THAN A SMALL ENTITY	
FOR:	NO. FILED	NO. EXTRA	RATE	FEE		RATE	FEE
BASIC FEE	XXXXXXX	XXXXXXX	XXXX	\$355	or	XXXX	\$710
TOTAL CLAIMS	63 - 20 =	43	x9=	\$0	or	x18=	\$774
INDEP CLAIMS	4 - 3 =	1	x40=	\$0	or	x80=	\$80
[0] MULTIPLE DEPENDENT CLAIM PRESENTED			+135=	\$	or	+270=	\$ 0
If the difference in Col. 1 is less than zero, enter "0" in Col. 2.			TOTAL	\$		TOTAL	\$1564

5. [X] Enclosed is a check in the amount of \$1564.00 to cover the filing fee for this application. If there are any additional fees due in connection with the filing of this application, please charge these additional fees to our Deposit Account No. 13-0019.

6. [X] The Commissioner is hereby authorized to charge payment of the following fees during the pendency of this application or credit any overpayment to deposit Account No. 13-0019.

[X] Any patent application processing fees under 37 CFR §§ 1.16 or 1.17.

[X] The issue fee set in 37 CFR § 1.18 at or before mailing of the Notice of Allowance, pursuant to 37 CFR § 1.311(b).

7. [X] A Combined Declaration and Power of Attorney is enclosed.

8. [] An Assignment


9. [] I hereby certify that the invention disclosed in the attached application **has not and will not be** the subject of an application filed in another country, or under a multilateral agreement, that requires publication at eighteen months after filing. I hereby request that the attached application not be published under 35 U.S.C. § 122(b).

10. [] Applicant hereby requests Small Entity Status

11. [X] Return Post Card.

Please address all telephone calls to Daniel H. Shulman at telephone No. (312) 701-8773 and address all correspondence to:

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Dated: August 6, 2001